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Graduation
H. J.

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 23730

To all to whom these presents shall come, Greeting:

Whereas *Solomon Hartley, of Cedar County, Missouri,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Springfield,* whereby it appears that full payment has been made by the said

Solomon Hartley, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section ten, and the West half of the North West quarter of Section eleven, in Township thirty three, of Range twenty five, in the District of Lands subject to sale at *Springfield, Missouri,* containing one hundred, and twenty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Solomon Hartley,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Solomon Hartley,*

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Solomon Hartley, and to his heirs and assigns forever.

In Testimony Whereof I, *James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June,* in the year of our Lord one thousand eight hundred and *fifty nine,* and of the INDEPENDENCE OF THE UNITED STATES the *eighty third.*



BY THE PRESIDENT: *James Buchanan*
By *J. M. Leonard* Secretary.

J. M. Granger Recorder of the General Land Office.

1947/11